

## TOWN OF UXBRIDGE

## **CONSERVATION COMMISSION**

21 SOUTH MAIN STREET UXBRIDGE, MASSACHUSETTS 01569 508-278-8600, ext. 2013

## PUBLIC HEARING NOTICE

The Uxbridge Conservation Commission will hold a Public Hearing on Monday, May 20, 2013 at 7:00 PM in the Board of Selectmen's or Lower Town Hall Meeting Room, Uxbridge Town Hall, 21 South Main Street, Uxbridge, MA, to review the Notice of Intent for work under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40) filed by Andrews Survey & Engineering, Inc. on behalf of BlueWave Capital, LLC for a project at 363 Quaker Hwy., Uxbridge, Assessor's Map 35, Parcel 4268. The proposal includes construction of a ground mounted solar electric generating facility and associated site & utility work. Plans may be reviewed at the Conservation Office during regular business hours.

To appear in the legal section of the Worcester Telegram & Gazette Mon., May 13, 2013.

Posted by Uxbridge Town Clerk MAY 06 '13 PM 12:50